

**Planning Commission
Meeting Agenda
Monday, April 1, 2019 at 7:00 pm
7720 Ann Arbor Street
Dexter Senior Center**

I. Roll Call: Matt Kowalski, Chair Thomas Phillips, Vice Chair Marni Schmid, Secretary
 Kyle Marsh Alison Heatley Jim Carty
 Scott Stewart Karen Roberts James Smith -Ex Officio

II. Student Representative Introductions: Arion Sunstrum and Alex Gilbert Pg. 1-4

III. Action on minutes from: Regular Meeting Minutes – February 4, 2019 Pg. 5-10

IV. Approval of agenda

V. Public Hearing: AP2018.19-07 RZ – King Rezoning, 8180 Huron Street – Public hearing to consider a rezoning request, initiated by the City of Dexter, for property located at 8180 Huron Street (08-03-31-475-001). Discussion and possible action following public hearing. Pg. 11-18

Rules of Procedure for Public Hearings and Business Items:

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1. Chair introduces case.
 2. Staff and consultant report and comments.
 3. Applicant presentation. Maximum 20 minutes allowed. All visual material presented must be projected to allow simultaneous viewing by Commission and audience.
 4. Chair opens public hearing and invites public to provide comments. All public commentators must state their name and address for the record. Public comments may be allowed for non-public hearing items at the discretion of the chair.
 5. Applicant response opportunity. Maximum of 5 minutes allowed.
 6. Planning Commission discussion and action.
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VI. Pre-Arranged Citizen Participation - None
Limited to those who pre-arrange participation before 5:00 pm Monday the week preceding the meeting (10-minute limit for group representation; 5-minute limit for individuals)

VII. Citizens Wishing to Address the Commission - *This time is intended for those in the audience not listed on the agenda that wish to speak (5-minute time limit for individuals and 10-minutes for groups)*

VIII. Reports of Officers:

- A.** Chairman Report
- B.** Planning Commissioners and Council Ex officio Reports
- C.** Committee Reports - Housing Task Force (verbal Phillips)
- D.** Community Development Office Reports - CDM

Pg. 19-22

IX. Communications – Joint Council/Board/Commission/Committee meeting: Monday, April 29, 2019. There will be networking and snacks at 5:30 pm. Meeting starts at 6:00 pm.

X. Old Business - None

XI. New Business:

A. Draft Master Plan Update- Review and discussion (only) of draft updated Master Plan. Pg. 23-111

XII. Proposed business for April 1, 2019:

A. Master Plan Update: Continue review of draft Master Plan Update.

XIII. Citizens wishing to address the Commission

XIV. Adjournment

Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Office at (734) 426-8303, at least forty-eight hours prior to the meeting. City staff will be please to make the necessary arrangements.