

**Planning Commission
Meeting Agenda
Monday, February 4, 2019 at 7:00 pm
7720 Ann Arbor Street
Dexter Senior Center**

- I. Roll Call:** Matt Kowalski, Chair Thomas Phillips, Vice Chair Marni Schmid, Secretary
 Kyle Marsh Alison Heatley Jim Carty
 Scott Stewart Karen Roberts James Smith -Ex Officio
- II. Action on minutes from:** Regular Meeting Minutes – January 2, 2019 Pg. 1-4
- III. Approval of agenda**
- IV. Public Hearing(s):**
- A. AP2019-8.19-04 TAZO Section 3.05.B** – Public hearing to consider a Text Amendment to the Zoning Ordinance, to delete Section 3.05.B, Medical Marihuana Home Occupation, in its entirety. Discussion and recommendation following public hearing. Pg. 5-10
- Rules of Procedure for Public Hearings and Business Items:**
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1. Chair introduces case.
 2. Staff and consultant report and comments.
 3. Applicant presentation. Maximum 20 minutes allowed. All visual material presented must be projected to allow simultaneous viewing by Commission and audience.
 4. Chair opens public hearing and invites public to provide comments. All public commentators must state their name and address for the record. Public comments may be allowed for non-public hearing items at the discretion of the chair.
 5. Applicant response opportunity. Maximum of 5 minutes allowed.
 6. Planning Commission discussion and action.
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- V. Pre-Arranged Citizen Participation** - None
Limited to those who pre-arrange participation before 5:00 pm Monday the week preceding the meeting (10-minute limit for group representation; 5-minute limit for individuals)
- VI. Citizens Wishing to Address the Commission** - *This time is intended for those in the audience not listed on the agenda that wish to speak (5-minute time limit for individuals and 10-minutes for groups)*
- VII. Reports of Officers:**
- A.** Chairman Report
 - B.** Planning Commissioners and Council Ex officio Reports
 - C.** Committee Reports
 - D.** Community Development Office Reports - CDM Pg. 11-36
- VIII. Communications**
- IX. Old Business**
- A. Master Plan Update:** Continue discussion regarding density and review/discuss the draft Implementation Chapter. Pg. 37-68
 - B. CIP Update** – Review updates to the FY 2019-2024 Capital Improvements Plan and schedule a public hearing for March 4, 2019. Pg. 69-187
- X. New Business** - None
- XI. Proposed business for March 4, 2019:**
- A.** Public hearing to consider FY 2019-2024 Capital Improvements Plan
 - B.** Master Plan Update
- XII. Citizens wishing to address the Commission**

XIII. Adjournment

Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Office at (734) 426-8303, at least forty-eight hours prior to the meeting. City staff will be please to make the necessary arrangements.